



Shaping Tomorrow's
Built Environment Today

1791 Tullie Circle NE ▪ Atlanta, Georgia 30329-2305 ▪ Tel 404-636-8400 ▪ Fax 404-321-5478 ▪ <http://www.ashrae.org>

Josh Ince
Jince001@hotmail.com
Chair TC 3.6

Jeff Ramey
jeff.ramey@lubrizol.com
Vice Chair TC 3.6

Tania Ullah
tania.ullah@nist.gov
Secretary TC 3.6

ASHRAE TC3.6 Agenda - 2023 Winter Conference Atlanta, Georgia, USA

TC Scope

This technical committee is concerned with water treatment for building water systems (except sewage drainage systems) and the impact of water treatment on building operations and maintenance, water and energy efficiency, human health, and water resource conservation in the applications of these systems.

Main TC 3.6 Main Meeting

Tuesday, Feb 7, 2023, 1:00-3:00 PM ET, OMNI CNN Center, Dogwood A (M1-North)

TC 3.6 Sub-Committee Meeting - Handbook / Program / Research

Sunday, Feb 5, 2023, 3:30-5:00PM ET, OMNI CNN Center, Maple C (A-South)

TC 3.6 Technical Programs

Schedule: Seminar 22 – Sunday Feb 5th, 1:30-3:00PM ET, GWCC-Room A405

Track: Fundamentals and Operations

Seminar: Part III Closed Loops: The Forgotten Water Systems

Chair: Jon Cohen

Speakers: Jeff Boldt, Jeff Ramey, Josh Ince



Shaping Tomorrow's
Built Environment Today

1791 Tullie Circle NE ▪ Atlanta, Georgia 30329-2305 ▪ Tel 404-636-8400 ▪ Fax 404-321-5478 ▪ <http://www.ashrae.org>

Agenda

1. CALL TO ORDER
2. ROLL CALL & INTRODUCTIONS
3. ASHRAE Code of Ethics Commitment
4. REVIEW OF AGENDA
5. APPROVAL OF MINUTES (*2022 Annual Meeting Toronto*)
6. REVIEW OF SECTION 3 BREAKFAST MEETING – *Ince*
7. SECTION 3 CHAIR REVIEW –
8. MEMBERSHIP REPORT – *Bill Pearson*
9. LIAISON REPORTS – ASHRAE / AWT / CTI / OTHERS
 - 9.1. Relevant Codes and Standards Reports
 - 9.1.1. ASHRAE Guideline 12 and Standard 188 - *Patton*
 - 9.1.2. CTI Guideline 159 - *Cerra*
 - 9.1.3. ASHRAE Standard 189P
 - 9.1.4. ASHRAE Standard 191P - *Patton*
 - 9.1.5. ASHRAE Standard 90.1 – *Lindahl*
 - 9.1.6. ASHRAE Standard 514 - *Mortensen*
 - 9.1.7. ASSE/IAPMO/ANSI 12080 – *Stout*
 - 9.1.8 Task Force for Building Decarbonization - *Boldt*
10. HANDBOOK - *Trahan*



Shaping Tomorrow's
Built Environment Today

1791 Tullie Circle NE ▪ Atlanta, Georgia 30329-2305 ▪ Tel 404-636-8400 ▪ Fax 404-321-5478 ▪ <http://www.ashrae.org>

10.1. Handbook Subcommittee Update

10.2. Goals for next edition/rewrite

11. RESEARCH – *Anderson/Eskins*

10.1. Research project update

12. PROGRAM – *Ham*

12.1. Programs at this meeting

12.2. Programs for Upcoming Meetings

13. WEBSITE UPDATE – *Ince*

13.1. Volunteers for new webmaster

14. SOCIAL NIGHT REPORT –

13.1. Appointment of Social Night Chair for Tampa Annual Meeting

15. OLD BUSINESS

16. NEW BUSINESS

17. DATE AND LOCATION FOR NEXT MEETING

Annual Meeting – Tampa, Florida, June 24-28, 2023

18. ADJOURNMENT



Shaping Tomorrow's
Built Environment Today

1791 Tullie Circle NE ▪ Atlanta, Georgia 30329-2305 ▪ Tel 404-636-8400 ▪ Fax 404-321-5478 ▪ <http://www.ashrae.org>

ASHRAE Code of Ethics

*“As members of ASHRAE or participants in ASHRAE activities, we
pledge to act with honesty, fairness, courtesy, competence,
integrity and respect for others in our conduct.
We will avoid conflicts of interest and behavior that is
discriminatory and/or harassing.”*